



Location

Hartnell College
 411 Central Ave
 Salinas, CA 93906
 Rm C101

Date and Time

Thursday, February 7th, 2019
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Minutes

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 3:15 P.M.

1.02 Roll Call

President Bueno	<u> P </u>	Senator Al-Shinnawi	<u> P </u>
Vice President Pilar	<u> P </u>	Senator Moreno	<u> A </u>
Secretary Juarez	<u> P </u>	Senator Valdez-Perez	<u> P </u>
Treasurer Mendoza	<u> P </u>	Senator Alisal Campus Benavides	<u> A </u>
Director ICC Saldana	<u> P </u>	Senator South County Alonso	<u> A </u>
Director P&S Gomez	<u> A </u>	Senator Online/Eve/Wknds Solis	<u> P </u>
Director PR Gloria	<u> P </u>	Advisor Nevarez	<u> A </u>
Senator Ramirez	<u> P </u>	Advisor Ruiz	<u> P </u>
Senator Hernandez	<u> A </u>		

1.03 Adoption of Minutes:

Director of ICC Saldana motioned to adopt the minutes.
 Senator Al-Shinnawi second the motion.
 All present approved.
 None Present disapproved
 None abstaine
 Motion approved.

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are

closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

No Public Comments.

III. Old Business

3.01 Treasurer's Report Treasurer Mendoza Informational

This item is to discuss an update on our current budget.

No Budget report, but there will be a report for March

3.02 VP Report VP Pilar Informational

This item is to provide a report on governance councils.

Would like more officers to sign up for committees.

3.03 Student Engagement ASHC Officers Informational

This item is to inform the ASHC of the Officers conversations with 3-5 Students of any issues they have or to talk about events.

VP Pilar was told that students are unable to find their class location.

President Bueno was asked about the date of the ASHC elections begin, and when they can apply.

3.04 Basketball Tournament Secretary Juarez Diaz Informational

This item is to inform the public and others about the Basketball Tournament.

3.05 PTK Conference Senator Solis Action

This item is to decide whether or not to approve a budget to travel to the Regional Spring Convention on March 22nd - 24th, 2019 in Sacramento.

The budget for the entire trip would be approximately two thousand dollars. Director of ICC Saldana suggested to sponsor 7 positions to go to the trip.

Director of ICC Saldana motioned to postpone the decision.

Director of PR Glogia seconded the motion.

All present approved.

None Present disapproved

None abstain

Motion approved.

IV. New Business

4.01 Legacy Project Vice President Pilar Discussion

This item is to discuss the legacy projects progress, or adjustment that are needed to move forward in the 2019 project.

Treasurer Mendoza suggested to aid students who are homeless by implementing a program that would allow students stay in apartment complexes. Next ASHC meeting we could invite Jackie Cruz to advise/discuss with us how we can develop this an idea better, & show us what we can do.

President Bueno suggested to make student highlights around the entire school specifically about alumni who graduated/transferred with a degree related to a building (ex: J building having student bios of art graduates.)

President Bueno also suggested large monitors around the school, showing school events, . an approximate budget of 15- 20 thousand dollars.

Vice-President Pilar would like to set up signs to show the location of buildings for students to not get lost around campus.

4.02 Race on Campus

Secretary Juarez

Informative.

This item is to inform the ASHC of the updated information regarding the conference that will take place at Redlands University, Race On Campus.

Race on campus will be from the 29th-31st of March

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
 - discussed guided pathways
 - A new general hartnell website
- **Student Trustee**
 - New Dean of admission
 - New grant, 1.1 million grant, for student who wanna tech in Stem.
- **ICC Report**
 - Campfire relief Project
 -
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

VI. Announcements

VII. Adjournment @ 4:12 PM